

DAILY

اللَّهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا، اللَّهُمَّ عَلَى الْآكَامِ وَالظِّرَابِ، وَبُطُونِ الْأَوْدِيَةِ،
وَمَنَايَتِ الشَّجَرِ

Allahumma hawalayna wa la 'alayna, Allahumma 'alal-akami waz-zirab, wa butunil-awdiyah, wa manabitish-shajar

O Allah, around us and not upon us; O Allah, upon the hills, the mounds, the valley-bottoms, and the places where trees grow. (Said asking that abundant rain be diverted from harm.)

al-Bukhari 1014 (Sahih)

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ

Bismillahi wallahu akbar

In the name of Allah, and Allah is the Greatest. (Said when slaughtering a sacrifice.)

Muslim 1966d (Sahih)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ

Subhanallahi wa bihamdih, subhanallahil-azim

Glory be to Allah and praise be to Him; glory be to Allah the Most Great. (Two words light on the tongue, heavy on the scale, beloved to the Most Merciful.)

al-Bukhari 6682 (Sahih)

اللَّهُمَّ اغْنِنَا، اللَّهُمَّ اغْنِنَا، اللَّهُمَّ اغْنِنَا

Allahumma aghithna, Allahumma aghithna, Allahumma aghithna

O Allah, send us rain; O Allah, send us rain; O Allah, send us rain. (Said seeking rain in drought.)

al-Bukhari 1014 (Sahih)

اللَّهُمَّ أَهْلِلْهُ عَلَيْنَا بِالْإِيمَانِ، وَالسَّلَامَةِ وَالْإِسْلَامِ، رَبِّي وَرَبُّكَ اللَّهُ

Allahumma ahlilhu 'alayna bil-yumni wal-iman, was-salamati wal-Islam, rabbi wa rabbukallah

O Allah, bring it over us with blessing, faith, safety, and Islam. My Lord and your Lord is Allah. (Said on seeing the new crescent.)

at-Tirmidhi 3451 (Hasan (al-Albani); Daif (Darussalam))

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا فِيهَا وَخَيْرَ مَا أُرْسِلَتْ بِهِ، وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيهَا وَشَرِّ مَا أُرْسِلَتْ بِهِ

Allahumma inni as'aluka khayraha wa khayra ma fiha wa khayra ma ursilat bih, wa a'udhu bika min sharriha wa sharri ma fiha wa sharri ma ursilat bih

O Allah, I ask You for its good, the good within it, and the good it was sent with; and I seek refuge in You from its evil, the evil within it, and the evil it was sent with. (Said when the wind blows strongly.)

Muslim 899b (Sahih)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ

Allahumma inni as'alukal-jannata wa a'udhu bika minan-nar

O Allah, I ask You for Paradise, and I seek refuge in You from the Fire. (A man said this quietly in prayer; the Prophet said: It is around these two - Paradise and the Fire - that we have been murmuring.)

Abu Dawud 792 (Sahih (al-Albani))

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ
وَالْمُلْكُ، لَا شَرِيكَ لَكَ

Labbayka Allahumma labbayk, labbayka la sharika laka labbayk, innal-hamda wan-ni'mata laka wal-mulk, la sharika lak

Here I am, O Allah, here I am. Here I am, You have no partner, here I am.

Indeed all praise, blessing, and dominion are Yours; You have no partner. (The talbiyah of Hajj and Umrah.)

al-Bukhari 1549 (Sahih)

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

Rabbana taqabbal minna innaka antas-Sami'ul-'Alim

Our Lord, accept from us. Indeed You are the All-Hearing, the All-Knowing.

(The prayer of Ibrahim and Ismail while raising the foundations of the Kaaba.)

Quran 2:127

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

Alhamdu lillahil-ladhi ahyana ba'da ma amatana wa ilayhin-nushur

All praise is for Allah who gave us life after He caused us to die, and to Him is the resurrection. (Said on waking.)

al-Bukhari 6312 (Sahih)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Subhanakallahumma wa bihamdika, ashhadu an la ilaha illa ant, astaghfiruka wa atubu ilayk

Glory be to You, O Allah, and praise. I bear witness that there is no god but You; I seek Your forgiveness and turn to You in repentance. (The expiation of the gathering, said when rising to leave.)

at-Tirmidhi 3433 (Hasan sahih (at-Tirmidhi))

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

Allahumma inni as'aluka min fadlik

O Allah, I ask You of Your bounty. (Said when leaving the mosque; on entering, one asks for the doors of His mercy.)

Muslim 713a (Sahih)

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ، أَسْأَلُكَ مِنْ خَيْرِهِ وَخَيْرِ مَا صَنِعَ لَهُ،
وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صَنِعَ لَهُ

Allahumma lakal-hamdu anta kasawtanihi, as'aluka min khayrihi wa khayri ma suni'a lahu, wa a'udhu bika min sharrihi wa sharri ma suni'a lah

O Allah, to You is all praise - You have clothed me with it. I ask You for its good and the good of what it was made for, and I seek refuge in You from its evil and the evil of what it was made for. (On wearing a new garment.)

Abu Dawud 4020 (Hasan (al-Albani))

صَيِّبًا نَافِعًا

Sayyiban nafi'an

A beneficial rain. (Said when rain falls.)

al-Bukhari 1032 (Sahih)

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ
الْعَظِيمِ، فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ، وَتَعْلَمُ وَلَا أَعْلَمُ، وَأَنْتَ عَلَّامُ الْغُيُوبِ

Allahumma inni astakhiruka bi'ilmika, wa astaqdiruka biqudratika, wa as'aluka min fadltikal-'azim, fa'innaka taqdiru wa la aqdir, wa ta'lamu wa la a'lam, wa anta 'allamul-ghuyub

O Allah, I seek Your guidance through Your knowledge, and I seek strength through Your power, and I ask You of Your great bounty. You are able and I am not; You know and I do not; and You are the Knower of the unseen. (The opening of the istikharah prayer for decisions - the full dua continues by naming the matter.)

al-Bukhari 1166 (Sahih)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ

Ashhadu an la ilaha illallahu wahdahu la sharika lah, wa ashhadu anna Muhammadan 'abduhu wa rasuluh

I bear witness that there is no god but Allah alone, without partner, and I bear witness that Muhammad is His slave and His Messenger.

Muslim 234b (Sahih)

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ، آتِ مُحَمَّدًا الْوَسِيلَةَ
وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ

Allahumma rabba hadhihid-da'watit-tammah, was-salatil-qa'imah, ati Muhammadanil-wasilata wal-fadilah, wab'athhu maqamam mahmudanil-ladhi wa'adtah

O Allah, Lord of this perfect call and the established prayer, grant Muhammad al-Wasilah (the highest station in Paradise) and the distinction, and raise him to the praised station You have promised him.

al-Bukhari 614 (Sahih)

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنَاتِ وَالْمُؤْمِنَاتِ

Rabbighfir li wa liwalidayya wa liman dakhala baytiya mu'minan wa lil-mu'minina wal-mu'minat

My Lord, forgive me and my parents and whoever enters my house as a believer, and the believing men and believing women. (The supplication portion of Surah Nuh 71:28.)

Quran 71:28

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

Allahumma inni a'udhu bika minal-khubuthi wal-khaba'ith

O Allah, I seek refuge in You from male and female devils.

al-Bukhari 142 (Sahih)

غُفْرَانَكَ

Ghufranak

I seek Your forgiveness.

Abu Dawud 30 (Sahih (al-Albani))

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Allahumma iftah li abwaba rahmatik

O Allah, open for me the doors of Your mercy.

Muslim 713a (Sahih)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْآخِرَةِ حَسَنَةً، وَقِنَا عَذَابَ النَّارِ

Rabbana atina fid-dunya hasanah, wa fil-akhirati hasanah, wa qina 'adhaban-nar

Our Lord, give us good in this world and good in the Hereafter, and protect us from the punishment of the Fire.

Quran 2:201

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Rabbi irhamhuma kama rabbayani saghira

My Lord, have mercy on them as they raised me when I was small.

Quran 17:24

الْحَمْدُ لِلَّهِ

Alhamdu lillah

All praise is for Allah.

al-Bukhari 6224 (Sahih)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا، وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً، إِنَّكَ أَنْتَ الْوَهَّابُ

Rabbana la tuzigh qulubana ba'da idh hadaytana, wa hab lana min ladunka

rahmah, innaka antal-wahhab

Our Lord, do not let our hearts deviate after You have guided us, and grant us mercy from Yourself; indeed, You are the Bestower.

Quran 3:8

MORNING & EVENING

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَعَلَى مِلَّةِ آبَائِنَا إِبْرَاهِيمَ حَنِيفًا مَسْلَبًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Asbahna 'ala fitratil-Islam, wa 'ala kalimatil-ikhlas, wa 'ala dini nabiyyina

Muhammadin sallallahu 'alayhi wa sallam, wa 'ala millati abina Ibrahima hanifan musliman wa ma kana minal-mushrikin

We have entered the morning upon the natural way of Islam, upon the word of sincerity, upon the religion of our Prophet Muhammad (peace be upon him), and upon the way of our father Ibrahim, who was upright, a Muslim, and not of the polytheists. (In the evening: Amsayna.)

Ahmad 15360 (Sahih isnad (al-Arnaut))

اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ، وَإِلَيْكَ النُّشُورُ

Allahumma bika asbahna, wa bika amsayna, wa bika nahya, wa bika namutu, wa ilaykan-nushur

O Allah, by You we enter the morning, by You we enter the evening, by You we live, by You we die, and to You is the resurrection. (Said morning and evening; in the evening begin: Amsayna wa bika amsayna.)

Abu Dawud 5068 (Sahih (al-Albani))

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ

Allahumma 'afini fi badani, Allahumma 'afini fi sam'i, Allahumma 'afini fi basari, la ilaha illa ant

O Allah, grant me wellbeing in my body. O Allah, grant me wellbeing in my hearing. O Allah, grant me wellbeing in my sight. There is no god but You. (Said three times, morning and evening.)

Abu Dawud 5090 (Hasan (al-Albani))

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

Subhanallahi wa bihamdih

Glory be to Allah and praise be to Him. (Whoever says it a hundred times in a day, his sins are wiped away though they be like the foam of the sea.)

al-Bukhari 6405 (Sahih)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

La ilaha illallahu wahdahu la sharika lah, lahul-mulku wa lahul-hamd, wa huwa 'ala kulli shay'in qadir

There is no god but Allah alone, without partner. His is the dominion and His is the praise, and He is able to do all things. (Whoever says it a hundred times a day has a reward like freeing ten slaves, and is guarded from Satan that day.)

al-Bukhari 6403 (Sahih)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ

Allahumma inni a'udhu bika minal-kufri wal-faqr, Allahumma inni a'udhu bika min 'adhabil-qabr, la ilaha illa ant

O Allah, I seek refuge in You from disbelief and poverty. O Allah, I seek refuge in You from the punishment of the grave. There is no god but You. (Said three times, morning and evening.)

Abu Dawud 5090 (Hasan (al-Albani))

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

Bismillahil-ladhi la yadurru ma'asmihi shay'un fil-ardi wa la fis-sama'i wa huwas-Sami'ul-'Alim

In the name of Allah, with whose name nothing on earth or in heaven can cause harm, and He is the All-Hearing, the All-Knowing. (Three times, morning and evening.)

Abu Dawud 5088 (Hasan sahih (al-Albani)); at-Tirmidhi 3388 (Hasan sahih (al-Albani))

أَمْسَيْنَا وَأَمْسَى الْمَلِكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

Amsayna wa amsal-mulku lillahi, walhamdu lillahi, la ilaha illallahu wahdahu la sharika lah

We have reached the evening, and to Allah belongs the dominion this evening. All praise is for Allah; there is no god but Allah alone, without partner. (In the morning: Asbahna wa asbahal-mulku lillah.)

Muslim 2723a (Sahih)

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ، عَلَيْهِ تَوَكَّلْتُ، وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Hasbiyallahu la ilaha illa huwa, 'alayhi tawakkaltu, wa huwa rabbul-'arshil-'azim

Allah is sufficient for me; there is no god but Him. Upon Him I trust, and He is the Lord of the mighty Throne.

Quran 9:129

PRAYER

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

At-tahiyyatu lillahi was-salawatu wat-tayyibat, as-salamu 'alayka ayyuhan-nabiyyu wa rahmatullahi wa barakatuh, as-salamu 'alayna wa 'ala 'ibadillahis-salihin, ashhadu an la ilaha illallah, wa ashhadu anna Muhammadan 'abduhu wa rasuluh
All greetings, prayers, and good things are for Allah. Peace be upon you, O Prophet, and the mercy of Allah and His blessings. Peace be upon us and upon the righteous servants of Allah. I bear witness that there is no god but Allah, and I bear witness that Muhammad is His slave and Messenger. (The tashahhud, said sitting in prayer.)

al-Bukhari 6265 (Sahih)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allahumma salli 'ala Muhammadin wa 'ala ali Muhammad, kama sallayta 'ala Ibrahima wa 'ala ali Ibrahim, innaka hamidun majid, Allahumma barik 'ala Muhammadin wa 'ala ali Muhammad, kama barakta 'ala Ibrahima wa 'ala ali Ibrahim, innaka hamidun majid

O Allah, send prayers upon Muhammad and upon the family of Muhammad, as You sent prayers upon Ibrahim and upon the family of Ibrahim; indeed You are Praiseworthy, Glorious. O Allah, bless Muhammad and the family of Muhammad, as You blessed Ibrahim and the family of Ibrahim; indeed You are Praiseworthy, Glorious. (The salawat, said in the tashahhud.)

al-Bukhari 3370 (Sahih)

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ

Sajada wajhi lilladhi khalaqahu wa shaqqa sam'ahu wa basarahu bihawlihi wa quwwatih

My face has prostrated to the One who created it and gave it hearing and sight by His might and power. (Said in the prostration of Quran recitation.)

Abu Dawud 1414 (Sahih (al-Albani))

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لِي فِيمَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، فَإِنَّكَ تَقْضِي وَلَا يَقْضِي عَلَيْكَ، وَإِنَّهُ لَا يَدُلُّ مَنْ وَالَيْتَ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

Allahummahdini fiman hadayt, wa 'afini fiman 'afayt, wa tawallani fiman tawallayt, wa barik li fima a'tayt, wa qini sharra ma qadayt, fa'innaka taqdi wa la yuqda 'alayk, wa innahu la yadhillu man walayt, tabarakta rabbana wa ta'alayt

O Allah, guide me among those You have guided, grant me wellbeing among those You have granted wellbeing, take me into Your care among those You have taken into Your care, bless for me what You have given, and protect me from the evil of what You have decreed. For You decree and none decrees over You; none is humiliated whom You befriend. Blessed are You, our Lord, and Exalted. (The qunut of witr.)

at-Tirmidhi 464 (Sahih (al-Albani)/Darussalam))

سُبْحَانَ رَبِّيَ الْعَظِيمِ

Subhana rabbiyal-'azim

Glory be to my Lord, the Most Great. (Said in bowing (ruku), three times.)

Abu Dawud 871 (Sahih (al-Albani)); Muslim 772 (Sahih)

سُبْحَانَ رَبِّيَ الْأَعْلَى

Subhana rabbiyal-a'la

Glory be to my Lord, the Most High. (Said in prostration (sujud), three times.)

Abu Dawud 871 (Sahih (al-Albani)); Muslim 772 (Sahih)

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

Rabbana wa lakal-hamdu hamdan kathiran tayyiban mubarakan fih

Our Lord, to You is all praise - abundant, good, and blessed praise. (Said on rising from bowing, after "Sami'a Allahu liman hamidah".)

al-Bukhari 799 (Sahih)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ

Subhanakallahumma wa bihamdika, wa tabarakasmuka, wa ta'ala jadduka, wa la ilaha ghayruk

Glory be to You, O Allah, and praise. Blessed is Your name, exalted is Your majesty, and there is no god but You. (An opening supplication of the prayer.)

Abu Dawud 775 (Sahih (al-Albani))

رَبِّ اغْفِرْ لِي، رَبِّ اغْفِرْ لِي

Rabbighfir li, Rabbighfir li

My Lord, forgive me; my Lord, forgive me. (Said while sitting between the two prostrations.)

Abu Dawud 874 (Sahih (al-Albani))

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ، تَبَارَكْتَ ذَا الْجَلَالِ وَالْإِكْرَامِ

Allahumma antas-salamu wa minkas-salam, tabarakta dhal-jalali wal-ikram

O Allah, You are Peace and from You is peace. Blessed are You, Possessor of majesty and honor. (Said after the closing salam, following the istighfar.)

Muslim 591 (Sahih)

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

Allahumma a'inni 'ala dhikrika wa shukrika wa husni 'ibadatik

O Allah, help me to remember You, to thank You, and to worship You well.

(Taught to be said at the end of every prayer.)

Abu Dawud 1522 (Sahih (al-Albani))

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ النَّارِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ

Allahumma inni a'udhu bika min 'adhabil-qabri, wa min 'adhabin-nar, wa min fitnatil-mahya wal-mamat, wa min fitnatil-masihid-dajjal

O Allah, I seek refuge in You from the punishment of the grave, from the punishment of the Fire, from the trials of life and death, and from the trial of the False Messiah. (Before the salam.)

al-Bukhari 1377 (Sahih)

HOME

بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Bismillah, tawakkaltu 'alallah, la hawla wa la quwwata illa billah

In the name of Allah, I trust in Allah, and there is no power nor strength except through Allah.

Abu Dawud 5095 (Sahih (al-Albani))

FOOD

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ، وَأَكَلَ طَعَامُكُمْ الْأَبْرَارُ، وَصَلَّتْ عَلَيْكُمْ الْمَلَائِكَةُ

Aftara 'indakum-sa'imun, wa akala ta'amakumul-abrar, wa sallat 'alaykumul-mala'ikah

May the fasting break their fast with you, may the righteous eat your food, and may the angels send blessings upon you. (Said by a guest who breaks fast at a host.)

Abu Dawud 3854 (Sahih (al-Albani))

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي، وَأَسْقِ مَنْ أَسْقَانِي

Allahumma at'im man at'amani, wa asqi man asqani

O Allah, feed the one who fed me, and give drink to the one who gave me drink. (Said for a host who provides food or drink.)

Muslim 2055a (Sahih)

اللَّهُمَّ بَارِكْ لَهُمْ فِيمَا رَزَقْتَهُمْ، وَاعْفِرْ لَهُمْ وَارْحَمَهُمْ

Allahumma barik lahum fima razaqtahum, waghfir lahum warhamhum

O Allah, bless them in what You have provided them, forgive them, and have mercy on them. (For one's host after eating.)

Muslim 2042a (Sahih)

بِسْمِ اللَّهِ

Bismillah

In the name of Allah.

Abu Dawud 3767 (Sahih (al-Albani))

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا، وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

Alhamdu lillahil-ladhi at'amani hadha, wa razaqanihi min ghayri hawlin minni wa la quwwah

All praise is for Allah who fed me this and provided it without any power or strength from me.

at-Tirmidhi 3458 (Hasan (Darussalam)); Ibn Majah 3285 (Hasan (Darussalam))

ذَهَبَ الظَّمَأُ، وَابْتَلَّتِ الْعُرُوقُ، وَثَبَتَ الْأَجْرُ إِنْ شَاءَ اللَّهُ

Dhahabaz-zama'u, wabtallatil-'uruqu, wa thabatal-ajru in sha' Allah

The thirst has gone, the veins are moistened, and the reward is confirmed, if Allah wills.

Abu Dawud 2357 (Hasan (al-Albani))

SLEEP

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، الْحَمْدُ لِلَّهِ، وَسُبْحَانَ اللَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، اللَّهُمَّ اغْفِرْ لِي

La ilaha illallahu wahdahu la sharika lah, lahul-mulku wa lahul-hamdu wa huwa 'ala kulli shay'in qadir, alhamdu lillah, wa subhanallah, wa la ilaha illallah, wallahu akbar, wa la hawla wa la quwwata illa billah, Allahummaghfir li

There is no god but Allah alone, without partner; His is the dominion and His is the praise, and He is able to do all things. All praise is for Allah; glory be to Allah; there is no god but Allah; Allah is the Greatest; and there is no might nor power except with Allah. O Allah, forgive me. (Whoever wakes at night and says this, then supplicates, is answered; if he makes wudu and prays, his prayer is accepted.)

al-Bukhari 1154 (Sahih)

بِاسْمِكَ رَبِّ وَضَعْتُ جَنِي، وَبِكَ أَرْفَعُهُ، إِنْ أَمْسَكَتَ نَفْسِي فَارْحَمْهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ

Bismika rabbi wada'tu janbi, wa bika arfa'uh, in amsakta nafsī farhamha, wa in arsal'taha fahfazha bima tahfazu bihi 'ibadakas-salihin

In Your name, my Lord, I lay down my side, and by You I raise it. If You take my soul, have mercy on it; and if You send it back, protect it with that by which You protect Your righteous servants. (Said on lying down to sleep.)

al-Bukhari 6320 (Sahih)

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعُثُ عِبَادَكَ

Allahumma qini 'adhabaka yawma tab'athu 'ibadaka

O Allah, protect me from Your punishment on the Day You resurrect Your servants. (The Prophet would say it three times on going to sleep, placing his right hand under his cheek.)

Abu Dawud 5045 (Sahih (al-Albani))

اللَّهُمَّ أَسَلْتُ نَفْسِي إِلَيْكَ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ، وَوَجَّهْتُ وَجْهِي إِلَيْكَ، وَالْجَأْتُ ظَهْرِي إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنَاجَا مِنْكَ إِلَّا إِلَيْكَ، آمَنْتُ بِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

Allahumma aslamtu nafsī ilayk, wa fawwadtu amri ilayk, wa wajahtu wajhi ilayk, wa alja'tu zahri ilayk, raghbatan wa rahbatan ilayk, la malja'a wa la manja minka illa ilayk, amantu bikitabikal-ladhi anzalt, wa binabiyyikal-ladhi arsalt

O Allah, I submit myself to You, entrust my affair to You, turn my face to You, and lay myself down relying on You, out of hope and fear of You. There is no refuge nor escape from You except to You. I believe in Your Book which You revealed and in Your Prophet whom You sent. (Said as the last words before sleep.)

al-Bukhari 6313 (Sahih)

بِاسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا

Bismika Allahumma amutu wa ahya

In Your name, O Allah, I die and I live.

al-Bukhari 6324 (Sahih)

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا، وَإِلَيْهِ النُّشُورُ

Alhamdu lillahil-ladhi ahyana ba'da ma amatana, wa ilayhin-nushur

All praise is for Allah who gave us life after causing us to die, and to Him is the resurrection.

al-Bukhari 6325 (Sahih)

TRAVEL

أَسْتَوِدِعُ اللَّهَ دِينَكَ، وَأَمَانَتَكَ، وَخَوَاتِيمَ عَمَلِكَ

Astawdi'ullaha dinaka, wa amanataka, wa khawatima 'amalik

I entrust to Allah your religion, your trust, and the last of your deeds. (Said in farewell to one setting out on a journey.)

at-Tirmidhi 3443 (Sahih (al-Albani); Hasan (Darussalam))

أَيُّونَ تَائِبُونَ عَابِدُونَ سَاجِدُونَ لِرَبِّنَا حَامِدُونَ

Ayibuna ta'ibuna 'abiduna sajiduna li-rabbina hamidun

We return, repenting, worshipping, prostrating, and praising our Lord. (Said on returning from a journey, after the takbir.)

al-Bukhari 1797 (Sahih)

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى، وَمِنَ الْعَمَلِ مَا تَرْضَى، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ

Allahumma inna nas'aluka fi safarina hadhal-birra wat-taqwa, wa minal-'amali ma tarda, Allahumma hawwin 'alayna safarana hadha watwi'anna bu'dah

O Allah, we ask You on this journey of ours for righteousness and taqwa, and for deeds that please You. O Allah, make this journey easy for us and fold up its distance. (From the travel dua, said after the takbir when setting out.)

Muslim 1342 (Sahih)

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا، وَمَا كُنَّا لَهُ مُقْرِنِينَ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ

Subhanal-ladhi sakhkhara lana hadha, wa ma kunna lahu muqrinin, wa inna ila rabbina lamunqalibun

Glory be to the One who subjected this to us, and we could not have controlled it; surely to our Lord we will return.

Quran 43:13-14

PROTECTION

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُوعِ، فَإِنَّهُ يَبْسُ الضَّجِيعُ، وَأَعُوذُ بِكَ مِنَ الْخِيَانَةِ، فَإِنَّهَا يَبْسُتِ الْبِطَانَةُ

Allahumma inni a'udhu bika minal-ju', fa'innahu bi'sad-daji', wa a'udhu bika minal-khiyanah, fa'innaha bi'satil-bitanah

O Allah, I seek refuge in You from hunger, for it is a wretched companion; and I seek refuge in You from treachery, for it is a wretched inner trait.

Abu Dawud 1547 (Hasan (al-Albani))

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَفِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ، وَشَرِّ فِتْنَةِ الْغَنَى، وَشَرِّ فِتْنَةِ الْفَقْرِ

Allahumma inni a'udhu bika min fitnatin-nari wa 'adhabin-nar, wa fitnatil-qabri wa 'adhabil-qabr, wa sharri fitnatil-ghina, wa sharri fitnatil-faqr

O Allah, I seek refuge in You from the trial of the Fire and the punishment of the Fire, from the trial of the grave and the punishment of the grave, from the evil of the trial of wealth, and from the evil of the trial of poverty.

al-Bukhari 6377 (Sahih)

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلْقَوْمِ الظَّالِمِينَ، وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

Rabbana la taj'alna fitnatan lil-qawmiz-zalimin, wa najjina birahmatika minal-qawmil-kafrin

Our Lord, do not make us a trial for the wrongdoing people, and deliver us by Your mercy from the disbelieving people. (The prayer of the people of Musa.)

Quran 10:85-86

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ، لَا تَأْخُذُهُ سَنَةٌ وَلَا نَوْمٌ، لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ، مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ، يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ، وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ، وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ، وَلَا يَئُودُهُ حِفْظُهُمَا، وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allahu la ilaha illa huwal-Hayyul-Qayyum, la ta'khuduhu sinatun wa la nawm, lahu ma fis-samawati wa ma fil-ard, man dhal-ladhi yashfa'u 'indahu illa bi'idhnihi, ya'lamu ma bayna aydihim wa ma khalfahum, wa la yuhituna bishay'in min 'ilmihi illa bima sha', wasi'a kursiyyuhus-samawati wal-ard, wa la ya'uduhu hifzuhuma, wa huwal-'Altiyyul-'Azim

Allah - there is no god but He, the Ever-Living, the Sustainer of all. Neither drowsiness nor sleep overtakes Him. To Him belongs whatever is in the heavens and the earth. Who can intercede with Him except by His permission? He knows what is before them and what is behind them, and they encompass nothing of His knowledge except what He wills. His Kursi extends over the heavens and the earth, and their preservation does not tire Him. He is the Most High, the Most Great. (The Verse of the Throne - whoever recites it after each prayer, nothing keeps him from Paradise but death; recited before sleep, a guardian from Allah stays with him and no devil approaches until morning.)

Quran 2:255

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

Allahumma inni a'udhu bika min 'ilmin la yanfa', wa min qalbin la yakhsha', wa min nafsah la tashba', wa min da'watin la yustajabu laha

O Allah, I seek refuge in You from knowledge that does not benefit, from a heart that does not humble itself, from a soul that is never satisfied, and from a supplication that is not answered.

Muslim 2722 (Sahih)

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Allahumma inna naj'aluka fi nuhurihim, wa na'udhu bika min shururihim

O Allah, we place You before them (to face them), and we seek refuge in You from their evil. (Said when fearing a people or an enemy.)

Abu Dawud 1537 (Sahih (al-Albani))

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'udhu billahi minash-shaytanir-rajim

I seek refuge in Allah from the accursed devil. (The Prophet said: if a man says it when angry, his anger will leave him.)

al-Bukhari 6115 (Sahih)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ، وَجَاءَةِ نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ

Allahumma inni a'udhu bika min zawali ni'matika, wa tahawwuli 'afiyatika, wa fuja'ati niqmatika, wa jami'i sakhatik

O Allah, I seek refuge in You from the withdrawal of Your blessing, the change of the wellbeing You have granted, the suddenness of Your punishment, and all that angers You.

Muslim 2739 (Sahih)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'udhu bikalimatillahit-tammaati min sharri ma khalaq

I seek refuge in the perfect words of Allah from the evil of what He created.

Muslim 2708a (Sahih); Muslim 2709a (Sahih)

DISTRESS

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ لِي شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ

Allahumma rahmataka arju fala takilni ila nafsī tarfata 'ayn, wa aslih li sha'ni kullah, la ilaha illa ant

O Allah, it is Your mercy that I hope for, so do not leave me to myself for the blink of an eye, and set right all my affairs. There is no god but You. (A dua of distress.)

Abu Dawud 5090 (Hasan (al-Albani))

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

La ilaha illallahul-'Azimul-Halim, la ilaha illallahu Rabbul-'Arshil-'Azim, la ilaha illallahu Rabbus-samawati wa Rabbul-ardi wa Rabbul-'Arshil-Karim

There is no god but Allah, the Tremendous, the Forbearing. There is no god but Allah, Lord of the Tremendous Throne. There is no god but Allah, Lord of the heavens, Lord of the earth, and Lord of the Noble Throne. (The dua of distress.)

al-Bukhari 6346 (Sahih)

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَنْ سَوَالِكَ

Allahummakfini bihalalika 'an haramika, wa aghnini bifadlika 'amman siwak

O Allah, suffice me with what You have made lawful instead of what You have forbidden, and enrich me by Your bounty so I need none but You. (For relief from debt.)

at-Tirmidhi 3563 (Hasan (al-Albani))

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَلَمٍ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْبُخْلِ، وَضَلَعِ الدِّينِ، وَغَلْبَةِ الرِّجَالِ

Allahumma inni a'udhu bika minal-hammi wal-hazan, wal-'ajzi wal-kasal, wal-jubni wal-bukhl, wa dala'id-dayn, wa ghalabatir-rijal

O Allah, I seek refuge in You from worry and grief, from incapacity and laziness, from cowardice and miserliness, from the burden of debt, and from being overpowered by men.

al-Bukhari 6369 (Sahih)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ، إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

La ilaha illa anta subhanak, inni kuntu minaz-zalimin

There is no god but You; glory be to You. Indeed, I was among the wrongdoers.

Quran 21:87

ILLNESS & HEALTH

أَيُّ مَسْنَى الضُّرِّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

Anni massaniyad-durru wa anta arhamur-rahimin

Indeed adversity has touched me, and You are the Most Merciful of the merciful. (The prayer of Ayyub in his illness.)

Quran 21:83

اللَّهُمَّ رَبَّ النَّاسِ، أَذْهَبِ الْبَاسَ، اشْفِهِ وَأَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا بِكَ
شِفَاؤُكَ، شِفَاءً لَا يُغَادِرُ سَقَمًا

Allahumma rabban-nas, adhhibil-bas, ishfihi wa antash-Shafi, la shifa'a illa shifa'uk, shifa'an la yughadiru saqama

O Allah, Lord of mankind, remove the harm; heal him, for You are the Healer. There is no healing but Your healing - a healing that leaves no illness. (Said over the sick, wiping with the right hand.)

al-Bukhari 5743 (Sahih)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَرَصِ، وَالْجُنُونِ، وَالْجَذَامِ، وَمِنْ سَيِّئِ الْأَسْقَامِ

Allahumma inni a'udhu bika minal-barasi, wal-jununi, wal-judhami, wa min sayyi'il-asqam

O Allah, I seek refuge in You from leprosy, madness, elephantiasis, and evil diseases.

Abu Dawud 1554 (Sahih (al-Albani))

لَا بَأْسَ، طَهُورٌ إِنْ شَاءَ اللَّهُ

La ba'sa, tahurun in sha' Allah

No harm - it is a purification, if Allah wills. (Said when visiting someone sick.)

al-Bukhari 3616 (Sahih)

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ

A'udhu billahi wa qudratihi min sharri ma ajidu wa uhadhir

I seek refuge in Allah and His power from the evil of what I feel and what I fear. (Place your hand on the place of pain, say Bismillah three times, then this seven times.)

Muslim 2202 (Sahih)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

Allahumma inni as'alukal-'afwa wal-'afiyata fid-dunya wal-akhirah

O Allah, I ask You for pardon and wellbeing in this world and the Hereafter.

Ibn Majah 3871 (Sahih (Darussalam))

FAMILY

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

Rabbi la tadharni fardan wa anta khayrul-warithin

My Lord, do not leave me alone (without offspring), and You are the best of inheritors. (The prayer of Zakariya.)

Quran 21:89

رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ، فَاطِرَ السَّمَوَاتِ
وَالْأَرْضِ أَنْتَ وَلِيِّ فِ الدُّنْيَا وَالْآخِرَةِ، توفيني مُسْلِمًا وَالْحَقِّنِي بِالصَّالِحِينَ

Rabbi qad ataytani minal-mulki wa 'allamtani min ta'wilil-ahadith, fatiras-samawati wal-ardi anta waliyyi fid-dunya wal-akhirah, tawaffani musliman wa alhiqni bis-salihin

My Lord, You have given me sovereignty and taught me the interpretation of dreams. Originator of the heavens and the earth, You are my Protector in this world and the Hereafter. Cause me to die a Muslim and join me with the righteous. (The prayer of Yusuf.)

Quran 12:101

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي، رَبَّنَا وَتَقَبَّلْ دُعَاءِ

Rabbij'alni muqimas-salati wa min dhurriyyati, rabbana wa taqabbal du'a

My Lord, make me an establisher of prayer, and from my descendants. Our Lord, and accept my supplication. (The prayer of Ibrahim.)

Quran 14:40

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Rabbana hab lana min azwajina wa dhurriyyatina qurrata a'yunin waj'alna lil-muttaqina imama

Our Lord, grant us from among our spouses and offspring comfort to our eyes, and make us leaders for the righteous.

Quran 25:74

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

Rabbi hab li minas-salihin

My Lord, grant me a righteous child. (The prayer of Ibrahim.)

Quran 37:100

بَارَكَ اللَّهُ لَكَ، وَبَارَكَ عَلَيْكَ، وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ

Barakallahu laka, wa baraka 'alayka, wa jama'a baynakuma fi khayr

May Allah bless you, shower blessings upon you, and unite you both in goodness. (Congratulating the newly married.)

Abu Dawud 2130 (Sahih (al-Albani))

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

A'udhu bikalimatillahit-tammati min kulli shaytanin wa hammah, wa min kulli 'aynin lammah

I seek refuge in the perfect words of Allah from every devil and poisonous creature, and from every harmful eye. (The Prophet sought protection for al-Hasan and al-Husayn with these words.)

al-Bukhari 3371 (Sahih)

FORGIVENESS

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Rabbana atmim lana nurana waghfir lana innaka 'ala kulli shay'in qadir

Our Lord, perfect for us our light and forgive us; indeed You are able to do all things. (The prayer of the believers on the Day of Judgment.)

Quran 66:8

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا، رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا، رَبَّنَا وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا، أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Rabbana la tu'akhidhna in nasina aw akhta'na, rabbana wa la tahmil 'alayna isran kama hamaltahu 'alal-ladhina min qablina, rabbana wa la tuhammilna ma la taqata lana bih, wa'fu 'anna waghfir lana warhamna, anta mawlana fansurna 'alal-qawmil-kafirin

Our Lord, do not take us to task if we forget or err. Our Lord, do not lay upon us a burden like that which You laid upon those before us. Our Lord, do not burden us with what we have no strength to bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so give us victory over the disbelieving people. (The closing of Surah al-Baqarah - whoever recites the last two verses at night, they suffice him.)

Quran 2:286

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ كُلَّهُ، دِقَّةً وَجِلَّةً، وَاَوَّلَهُ وَاٰخِرَهُ، وَعَلَانِيَةً وَسِرَّهُ

Allahummaghfir li dhanbi kullah, diqqahu wa jillah, wa awwalahu wa akhirah, wa 'alaniyatahu wa sirrah

O Allah, forgive me all my sins - the small and the great, the first and the last, the open and the hidden. (Said in prostration.)

Muslim 483 (Sahih)

اَسْتَغْفِرُ اللهََ الْعَظِيْمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ وَأَتُوْبُ إِلَيْهِ

Astaghfirullahal-'azimal-ladhi la ilaha illa huwal-Hayyal-Qayyuma wa atubu ilayh

I seek forgiveness from Allah the Most Great, whom there is no god but He, the Ever-Living, the Sustainer, and I turn to Him in repentance. (Whoever says it, is forgiven even if he fled from battle.)

at-Tirmidhi 3577 (Hasan (al-Albani))

اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ

Allahumma innaka 'afuwwun tuhibbul-'afwa fa'fu 'anni

O Allah, You are Pardoning and You love to pardon, so pardon me. (Taught for Laylat al-Qadr.)

Ibn Majah 3850 (Sahih (al-Albani))

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلَهَ اِلَّا اَنْتَ، خَلَقْتَنِيْ وَاَنَا عَبْدُكَ، وَاَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَاَبُوْءُ لَكَ بِذَنْبِيْ فَاغْفِرْ لِيْ، فَاِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ

Allahumma anta rabbi la ilaha illa ant, khalaqtani wa ana 'abduka, wa ana 'ala 'ahdika wa wa'dika mastata't, a'udhu bika min sharri ma sana't, abu'u laka bini'matika 'alayya, wa abu'u laka bidhanbi faghfir li, fa'innahu la yaghfirudh-dhunuba illa ant

O Allah, You are my Lord; there is no god but You. You created me and I am Your slave, and I keep Your covenant and promise as far as I am able. I seek refuge in You from the evil of what I have done. I acknowledge before You Your blessing upon me, and I acknowledge my sin, so forgive me - for none forgives sins but You.

al-Bukhari 6306 (Sahih)

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا، وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا، لَنَكُوْنَنَّ مِنَ الْخَاسِرِيْنَ

Rabbana zalamna anfusana, wa in lam taghfir lana wa tarhamna, lanakunanna minal-khasirin

Our Lord, we wronged ourselves; if You do not forgive us and have mercy on us, we will surely be among the losers.

Quran 7:23

KNOWLEDGE

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُّتَقَبَّلًا

Allahumma inni as'aluka 'ilman nafi'an, wa rizqan tayyiban, wa 'amalan mutaqqabbala

O Allah, I ask You for beneficial knowledge, good provision, and accepted deeds. (Said in the morning.)

Ibn Majah 925 (Sahih (Darussalam))

رَبِّ زِدْنِيْ عِلْمًا

Rabbi zidni 'ilma

My Lord, increase me in knowledge.

Quran 20:114

GUIDANCE

رَبِّ هَبْ لِي حُكْمًا وَالْحَقْنَ بِالصَّالِحِينَ، وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي
الْآخِرِينَ

Rabbi hab li hukman wa alhiqni bis-salihin, waj'al li lisana sidqin fil-akhirin

My Lord, grant me wisdom and join me with the righteous, and grant me a truthful reputation among later generations. (The prayer of Ibrahim.)

Quran 26:83-84

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Ya muqallibal-qulubi thabbit qalbi 'ala dinik

O Turner of the hearts, make my heart firm upon Your religion. (The Prophet often swore by "the Turner of the hearts" and made this dua.)

at-Tirmidhi 3522 (Hasan (al-Albani)/Darussalam))

اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

Allahumma musarrifal-qulubi sarrif qulubana 'ala ta'atik

O Allah, Director of the hearts, direct our hearts to Your obedience.

Muslim 2655 (Sahih)

اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ، فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، عَالِمَ
الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ، اهْدِنِي
لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ، إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Allahumma rabba Jibra'ila wa Mika'ila wa Israfil, fatiras-samawati wal-ard, 'alimal-ghaybi wash-shahadah, anta tahkumu bayna 'ibadika fima kanu fih
yakhtalifun, ihdini limakh-tulifa fih minal-haqqi bi'idhnik, innaka tahdi man tasha'u
ila siratin mustaqim

O Allah, Lord of Jibril, Mikail, and Israfil, Originator of the heavens and the earth, Knower of the unseen and the witnessed - You judge between Your servants in what they used to differ. Guide me to the truth in what is disputed, by Your leave; indeed You guide whom You will to a straight path. (The Prophet opened his night prayer with this.)

Muslim 770 (Sahih)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ،
وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

Allahumma inni as'aluka minal-khayri kullihi 'ajilihi wa ajilihi ma 'alimtu minhu wa ma lam a'lam, wa a'udhu bika minash-sharri kullihi 'ajilihi wa ajilihi ma 'alimtu minhu wa ma lam a'lam

O Allah, I ask You for all good - of the present and the future, what I know of it and what I do not - and I seek refuge in You from all evil - of the present and the future, what I know of it and what I do not. (The opening of a longer comprehensive supplication of Aisha.)

Ibn Majah 3846 (Sahih (Darussalam))

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتُّقَى وَالْعَفَافَ وَالْغِنَى

Allahumma inni as'alukal-huda wat-tuqa wal-'afafa wal-ghina

O Allah, I ask You for guidance, piety, chastity, and self-sufficiency.

Muslim 2721a (Sahih)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا
مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي
كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

Allahumma aslih li diniyal-ladhi huwa 'ismatu amri, wa aslih li dunyayal-lati fiha ma'ashi, wa aslih li akhiratil-lati fiha ma'adi, waj'alil-hayata ziyadatan li fi kulli khayr, waj'alil-mawta rahatan li min kulli sharr

O Allah, set right for me my religion which is the safeguard of my affairs; set right for me my worldly life in which is my living; set right for me my Hereafter to which is my return; make life for me an increase in every good; and make death a relief for me from every evil.

Muslim 2720 (Sahih)

GRATITUDE

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا، وَبَارِكْ لَنَا فِي مَدِينَتِنَا، وَبَارِكْ لَنَا فِي صَاعِنَا،
وَبَارِكْ لَنَا فِي مُدْنَا

Allahumma barik lana fi thamarina, wa barik lana fi madinatina, wa barik lana fi sa'in
ina, wa barik lana fi muddina

O Allah, bless for us our fruit, bless for us our city, bless for us our sa (measure), and bless for us our mudd (measure). (Said on seeing the first fruit of the season.)

Muslim 1373a (Sahih)

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ، وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا

Alhamdu lillahlil-ladhi 'afani mimma-btalaka bih, wa faddalani 'ala kathirin mimman khalaqa tafdila

All praise is for Allah who saved me from that with which He afflicted you, and favored me greatly over many He created. (Said quietly on seeing someone afflicted.)

at-Tirmidhi 3432 (Hasan gharib (at-Tirmidhi), Hasan (al-Albani); Da'if (Darussalam/al-Arna'ut))

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ
صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

Rabbi awzi'ni an ashkura ni'matakal-lati an'amta 'alayya wa 'ala walidayya wa an a'mala salihan tardahu wa adkhillni birahmatika fi 'ibadikas-salihin

My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents, and to do righteousness of which You approve, and admit me by Your mercy among Your righteous servants.

Quran 27:19

TRUST IN ALLAH

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

La hawla wa la quwwata illa billah

There is no might nor power except with Allah. (The Prophet said it is a treasure from the treasures of Paradise.)

al-Bukhari 4205 (Sahih)

وَأَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ
لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ، وَالشَّوْقَ إِلَى لِقَائِكَ، فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ
مُضِلَّةٍ

wa as'alukar-rida'a ba'dal-qada', wa as'aluka bardal-'ayshi ba'dal-mawt, wa as'aluka ladhhdhatan-nazari ila wajhik, wash-shawqa ila liqa'ik, fi ghayri darra'a mudirratin wa la fitnatin mudillah

O Allah, I ask You for contentment after Your decree, a cool life after death, the delight of gazing upon Your Face, and the longing to meet You - without a harmful adversity or a misguiding trial. (An excerpt of the dua of Ammar ibn Yasir.)

an-Nasa'i 1305 (Sahih (al-Albani); Hasan (Darussalam))

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Hasbunallahu wa ni'mal-wakil

Allah is sufficient for us, and He is the best Disposer of affairs. (Said by the believers when people warned them of a gathered enemy - it only increased their faith.)

Quran 3:173

HARDSHIP

رَبِّ اشْرَحْ لِي صَدْرِي، وَيَسِّرْ لِي أَمْرِي، وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي، يَفْقَهُوا قَوْلِي

Rabbish-rah li sadri, wa yassir li amri, wahlul 'uqdatan min lisani, yafqahu qawli
My Lord, expand for me my chest, ease for me my task, and untie the knot from my tongue, that they may understand my speech. (The prayer of Musa.)
Quran 20:25-28

أَنِّي مَغْلُوبٌ فَانتَصِرْ

Anni maghlubun fantasir
Indeed I am overcome, so help me. (The prayer of Nuh.)
Quran 54:10

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، اللَّهُمَّ أَجْرُنِي فِي مُصِيبَتِي وَأَخْلِفْ لِي خَيْرًا مِنْهَا

Inna lillahi wa inna ilayhi raji'un, Allahumma'jurni fi musibati wa akhlif li khayran minha
Indeed we belong to Allah, and to Him we return. O Allah, reward me in my affliction and replace it for me with something better. (Said when struck by any calamity.)
Muslim 918a (Sahih)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Rabbana afrigh 'alayna sabran wa thabbit aqdamana wansurna 'alal-qawmil-kafirin
Our Lord, pour upon us patience, make firm our feet, and give us victory over the disbelieving people.
Quran 2:250

SPOUSE & MARRIAGE

بِسْمِ اللَّهِ، اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

Bismillah, Allahumma jannibnash-shaytan, wa jannibish-shaytana ma razaqtana
In the name of Allah. O Allah, keep the devil away from us, and keep the devil away from what You provide us. (Said by the spouses before intimacy.)
al-Bukhari 141 (Sahih)

WORK & PROVISION

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

Rabbi inni lima anzalta ilayya min khayrin faqir
My Lord, indeed I am, for whatever good You send down to me, in need. (The prayer of Musa when he was poor and a stranger.)
Quran 28:24

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

La ilaha illallahu wahdahu la sharika lah, lahul-mulku wa lahul-hamd, yuhyi wa yumit, wa huwa hayyun la yamut, biyadihil-khayr, wa huwa 'ala kulli shay'in qadir
There is no god but Allah alone, without partner. His is the dominion and His is the praise. He gives life and causes death, and He is Living and does not die. In His hand is all good, and He is able to do all things. (Said on entering the market.)
at-Tirmidhi 3428 (Hasan (al-Albani/al-Mundhiri); Da'if (Darussalam/Ibn Baz/Permanent Committee))

THE DECEASED

إِنَّ لِلَّهِ مَا أَخَذَ، وَلَهُ مَا أَعْطَى، وَكُلُّ عِنْدَهُ بِأَجَلٍ مُسَمًّى

Inna lillahi ma akhadh, wa lahu ma a'ta, wa kullun 'indahu bi'ajalin musamma
To Allah belongs what He took, and to Him belongs what He gave; and everything with Him has an appointed term. (Said to console the bereaved - let them be patient and seek reward.)
al-Bukhari 1284 (Sahih)

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ، وَإِنَّا إِنْ شَاءَ اللَّهُ لِلْآحِقُونَ، أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ

As-salamu 'alaykum ahlad-diyari minal-mu'minina wal-muslimin, wa inna in sha' Allahu lalahiqun, as'alullaha lana wa lakumul-'afiyah
Peace be upon you, O dwellers of these abodes, believers and Muslims. We will, if Allah wills, join you. I ask Allah for wellbeing for us and for you. (Said on entering a graveyard.)
Muslim 975 (Sahih)

اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ، وَعَافِهِ وَاعْفُ عَنْهُ، وَأَكْرِمْ نَزْلَهُ، وَوَسِّعْ مَدْخَلَهُ، وَاغْسِلْهُ بِالْمَاءِ وَالتَّلَجِّ وَالْبَرَدِ، وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ، وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ، وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ، وَأَدْخِلْهُ الْجَنَّةَ، وَأَعِزَّهُ مِنْ عَذَابِ الْقَبْرِ أَوْ مِنْ عَذَابِ النَّارِ

Allahummaghfir lahu warhamh, wa 'afihi wa'fu 'anh, wa akrim nuzulah, wa wassi' mudkhalah, waghsilhu bil-ma'i wath-thalji wal-barad, wa naqqihi minal-khataya kama naqqaytath-thawbal-abyada minad-danas, wa abdilhu daran khayran min darih, wa ahlal khayran min ahlih, wa zawjan khayran min zawjih, wa adkhlilul-jannah, wa a'idhhu min 'adhabil-qabri aw min 'adhabin-nar
O Allah, forgive him and have mercy on him, keep him safe and pardon him, honor his reception, widen his entrance, wash him with water, snow, and hail, cleanse him of sins as a white garment is cleansed of dirt, give him a home better than his home, a family better than his family, and a spouse better than his spouse, admit him to Paradise, and protect him from the punishment of the grave or the punishment of the Fire. (Said in the funeral prayer.)
Muslim 963a (Sahih)

GOOD CHARACTER

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ، وَالْأَعْمَالِ، وَالْأَهْوَاءِ

Allahumma inni a'udhu bika min munkaratil-akhlaq, wal-a'mal, wal-ahwa'

O Allah, I seek refuge in You from evil character, evil deeds, and evil desires.

at-Tirmidhi 3591 (Sahih (al-Albani/Darussalam))

أَحَبَّكَ الَّذِي أَحْبَبْتَنِي لَهُ

Ahabbakal-ladhi ahbabtani lah

May the One for whose sake you love me love you. (The reply when someone

says: I love you for the sake of Allah.)

Abu Dawud 5125 (Hasan (al-Albani))

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ، وَتَرْكَ الْمُنْكَرَاتِ، وَحُبَّ الْمَسَاكِينِ، وَأَنْ
تَغْفِرَ لِي وَتَرْحَمَنِي، وَإِذَا أَرَدْتَ فِتْنَةَ قَوْمٍ فَتَوَفَّنِي غَيْرَ مُفْتُونٍ، أَسْأَلُكَ
حُبَّكَ، وَحُبَّ مَنْ يُحِبُّكَ، وَحُبَّ عَمَلٍ يَقْرِبُ إِلَى حُبِّكَ

Allahumma inni as'aluka fi'lal-khayrat, wa tarkal-munkarat, wa hubbal-masakin,

wa an taghfira li wa tarhamani, wa idha aradta fitnata qawmin fatawaffani ghayra

maftun, as'aluka hubbak, wa hubba man yuhibbuk, wa hubba 'amalin yuqarribu

ila hubbik

O Allah, I ask You for the doing of good deeds, the avoiding of evil deeds,

and the love of the poor; that You forgive me and have mercy on me; and if

You will a trial for a people, take me to You untried. I ask You for Your love,

the love of those who love You, and the love of deeds that draw near to Your

love.

at-Tirmidhi 3235 (Sahih (al-Albani); Hasan (Darussalam))

وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ، وَاصْرِفْ عَنِّي
سَيِّئَهَا لَا يَصْرِفْ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ

wahdini li-ahsanil-akhlaq la yahdi li-ahsaniha illa ant, wasrif 'anni sayyi'aha la

yasrifu 'anni sayyi'aha illa ant

And guide me to the best of character, for none guides to the best of it but

You; and turn away from me its evil, for none turns away its evil from me but

You. (Part of the opening supplication in the night prayer.)

Muslim 771a (Sahih)

REPENTANCE

رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ

Rabbighfir li wa tub 'alayya innaka antat-Tawwabul-Ghafur

My Lord, forgive me and accept my repentance; indeed You are the Ever-

Accepting of repentance, the Most Forgiving. (The Prophet would say it many times in a sitting.)

at-Tirmidhi 3434 (Hasan sahih gharib (at-Tirmidhi))

DEBT & FINANCE

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ

Allahumma inni a'udhu bika minal-ma'thami wal-maghram

O Allah, I seek refuge in You from sin and from debt. (When asked why he so

often sought refuge from debt, the Prophet said: when a man is in debt, he

speaks and lies, and he promises and breaks it.)

al-Bukhari 832 (Sahih)